

Spring “feasts” of Israel

Re: Leviticus 23:5 to >>>

Start with Scofield notes at beginning of Leviticus.

Then Hebrews 8:1 – 6 / 10:1,2

Lev. 23:5 In fulfillment this was on Friday

See Exodus 12:2,3,6 / Mark 15:42

Luke 23:56 / I Cor 5:5 - 7

Lev. 23:6 - 8 In fulfillment this would be Saturday

I Cor 11:23 -26 / 5:5 – 8

II Cor. 7:1 / Gal. 5:7 – 9

Unleavened bread:

Luke 22:1, 15 \ I Cor. 15:46

Lev. 23:9 – 12 **First fruits = resurrection** first of Christ, then of "them that are Christ's at His coming" I Cor 15:23 / I Th 4:13 - 18

It Is The Rising Of The Sun Jeff. IN [65-0418M]

81 And the LORD spake unto Moses, saying,

Speak unto the children of Israel, and say unto them, When you... come into the land which I give unto you,...

82 "Unto the place, the position, that I have given unto you. Now you speak to the children of Israel, that when you get to this certain place that I've promised you I'd take you, when you get there in this land." Now speaking natural here, typing the spiritual.

... and shall reap the harvest thereof (you have received what I told you thereof), then you shall bring a sheaf of the firstfruits of your harvest unto the priest:

And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it.

83 If there would be any holy ritual, it should come forth on the sabbath day, which was the seventh day of the week, which is Saturday. But did you notice, in this memorial, to wave it on the first day of the week?

84 "The sheaf, which was the first of your seed that you planted, when it comes up and ripened, you cut down this sheaf and take it to the priest. And let him take it and wave it before the Lord, for your acception, that you are accepted. You have come with your sheaf, and he is to wave it before the Lord, on..."

85 Not on the sabbath, the seventh day; but on the first day, which we call Sunday, S-u-n-d-a-y.

86 Course, that's a--a Roman word, which they called it the sun day for the sun god. But how it is changed!

87 It's not s-u-n anymore. It's the S-o-n d-a-y, the Son day, that that corn of Wheat (God's first One up from the dead) is to be waved over the congregation, that we are His Seed; and that's the first of the Seed of those that slept, waved upon the first day of the week. On Sunday, He raised up. Waved good-bye, and ascended up on High, in the presence of the people.

88 Notice, It was the first corn of God's Wheat that had been raised from the dead, God's first corn of Wheat. By God's quickening Power, God had quickened His life, raised Him up from the dead, and He was the Firstfruits of those that slept, the Firstfruit. He was that Sheaf.

89 That's why they had to wave that sheaf, for it was the first one that come to maturity. And it was waved as a memorial of thanksgiving to God, believing that the rest of them would come. It was a sign.

90 And, today, because He was the first Son of God to come to full maturity, to be in God, He was plucked up from the earth and is waved over the people. Oh, what a glorious lesson! By the quickening Power, the first One! Although, He had--He had been typed; and many times, as we'll see later, that He was typed. But this was really the Firstfruit of them that slept. He was waved over the promised Seed that had promise of Life.

91 He was waved at the Day of Pentecost, "when there came a sound from Heaven like a waving, mighty rushing wind," and was waved over the people, the pentecostal people that was up at Pentecost, waiting for the Blessing to come.

92 And to be waved again, we realize, in the last day, according to Luke 17:30, in the Son day again, "in the day that the S-o-n of man will be revealed," or waved again over the people

See Deuteronomy 26:1 at least to 6 – more is still interesting if you type it.

See the fulfillment in the N.T..

Mark 8:31, 16:9

Matthew 27:63

Mark 16:2 Scofield note #1

Luke 28:51 – 56, 24:46

23:15 -22 50 days [Acts 1:3 {for us today 1:7 } read 8 – 14 /Matthias/ 2:1 Note how fulfillment was right on time with the O.T. feasts. Wave loaves [1 Cor 10:16-17 / 12:12-13,20] “baken with leaven” Mt. 13:33/ Acts 5:6-8, 10, 15:1

Future fulfillment (Harvest time – Fall – 7th month = October)

Leviticus 23:23 – 25 TRUMPETS The ingathering of Israel after the long gap from Pentecost. How perfect. Is. 18:3, 27:13 / 58:all / Joel 2:1 to 3:21 and look what is next? Atonement.

23:26 – 32 ATONEMENT See note for 27 Deut. 30:1-10 / Zechariah 12:10-13 / 13:1

23:33 - 44 FEAST OF TABERNACLES (booths, both symbolic and prophetic)

Note especially 23:36 & 39 – 42 [Zech 14:16-21]

The Future Home Of The Heavenly Bridegroom And Earthly Bride [64-0802]

31-5 Say, "Well now, Brother Branham, you've done run out. You got your seven." All right, let's take the last feast, which was the feast of tabernacles. Now notice, here in the 36th verse.

Seven days... shall you offer... offerings made of fire unto the LORD: on the eighth day... on the eighth day shall be a holy convocation... (There's another holy time coming)... holy convocation unto you; and you shall offer an offering made by fire unto the LORD: and it is a solemn assembly; and ye shall do no servile work therein.

Now, we got an eighth day. Now, there's only seven days, but here we speak of the eighth day holy conversation--or combination. Notice, do no work in it. The eighth day are what? Back to the first day. Why, it speaks of eternity, as she rolls around without a stopping place. Amen. Do you see it?

32-3 Notice, it was also upon this eighth day, last day, feast day of the tabernacle; notice, after that, after the last feast day, after the last church age, after the last complete seven days upon the earth, after the millennium that this holy convocation comes.

Remember this is feast of tabernacles: tabernacles, gathering places. Amen. For in the millennium, the Bible said, "They shall build houses; they shall inhabit them." But in the new earth He's already went and prepared the place; it's built. We have nothing to do with the building of it. Amen. Eternal... Oh, I just love that Word. My, a holy convocation, the eighth day (which there's only seven days), then on the eighth day, which comes back to the first day again (comes right back to the first day), the eighth day is a holy convocation.

32-5 Notice, seven days only has to do with the old creation, world time. Seven days--that's the millennium, the rest day. As God labored six days, rested the seventh, the church labors six days and rests the seventh. But you're still in time element. I ain't speaking of the eternal. But you see, there's no such a thing as eight days; you go back to the first day again (See?), the first day.

32-6 The Sabbath speaks of the old law which was to pass away, the keeping of the sabbath, which passed away, or I've said a--changed to another. It didn't pass away; it just changed from the old law of keeping a certain day of the week... Isaiah the 19th chapter said (I believe 28:19)--said, "Precept must be upon precept; here a little and there a little; hold fast to that what's good; for stammering lips and other tongues will I speak to this people, and here is the rest." See, you enter into Life, not keeping a day or shadow. Paul said over there in Hebrews the 4th chapter, "You keep days and shadows and things like that; I'm scared of your experience." See, we don't pass into certain days and orders. You pass from death unto Eternal Life, not days and times; you pass into eternity. That's the holy conversation--convocation, rather.

33-1 Seven days is (watch) which pass away, or I have said, will change to another. Eight days deals with new creation (See?), not old creation; eight days is new creation. For it was on the eighth day that our Lord raised from the dead. There's your other convocation--the holiness, not considered in the sabbaths at all, or the feast of the tabernacles, the feast of this, the feast of the pentecost. Jesus raised from the dead for our justification on the eighth day. After the seven sabbaths or seven days, seven Church Ages, Jesus raised from the dead. Eighth day, which is a holy convocation (See?), which is the first day. See, you've done passed through time and dropped into eternity again, not keeping of days, and keeping of sabbaths and new moons, and things like that, but have passed; changed your form, not annihilated (Glory.), but passed from death unto Life Eternal. Oh, what the Bible does teach us. See? Passed from one to another