







EXODUS 30:18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD



Brazen Laver = Sea of glass

Compare

- REVELATION 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

- 6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

- REVELATION 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

- 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

And we know that all things work together for good to them that love God, to them who are the called according to his purpose. ROM. 8:28

REVELATION CHAPTER FOUR 1 _ 60-1231

55 And can anything happen to a Christian without its for the best? No, nope. So what did God get him out there alone on the island for? [To] Give us this Book of Revelation. See, God just can pull the wool over the devil's eyes any time He wants to, can't He? He just simply can. I just love Him.

REVELATION.CHAPTER.FOUR.1 60-1231

114 Now, "Heard the voice of the trumpet." All right. Note, note what John said he said here in the last part of this 1st chapter:

...first voice... was like a trumpet that talked with me; and said, Come up hither,...

"Come up here. I showed you the church ages on earth; now come up here, I'm going to show you something taking place up here."

See, Christ had left earth then; He'd gone up into glory. The church age was through, showed that His Spirit was finished here. And He'd gone into glory and was **calling for John to come up**, and He showed him what else was going to take place. "Come up hither."

7

PROVING.HIS.WORD_ JEFF.IN V-9 N-6 SUNDAY_ 64-0816

[come up hither] 235 ... **The Bridegroom call** will come right through this, when the Son of man will come down and come in human flesh to unite the two together.

The Church has to be the Word; He is the Word, and the two unites together, and to do that it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean?

See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the wedding supper. Amen. >>>

8

>>> She's already united (See?); we go to the wedding supper, not to the marriage.

"Fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But the rapture is going to the wedding supper.

When the Word here unites with the person, and they two become one, and then what does it do then? It manifests the Son of man again, not the church theologians, the Son of man.

The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

9

REVELATION.CHAPTER.FOUR.1 60-1231

114 Now, "Heard the voice of the trumpet." All right. Note, note what John said he said here in the last part of this 1st chapter:

... first voice... was like a trumpet that talked with me; and said, Come up hither,...

"Come up here. I showed you the church ages on earth; now come up here, I'm going to show you something taking place up here."

See, Christ had left earth then; He'd gone up into glory. The church age was through, showed that His Spirit was finished here. And He'd gone into glory and was calling for John to come up, and He showed him what else was going to take place. "Come up hither."

10

REVELATION.CHAPTER.FOUR.1_

174... John, there on the Isle of Patmos, a revelator to the church, has been the type of the church which is lifted up into glory, "Come up hither." *showing...*

You say, "He represented the church?"

To everyone that hears this Word, John represented him. Amen.

John was the representative of the Blood of Jesus Christ, testimony of the Word. He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire church; that, every man or woman, boy or girl that ever believed in Christ and accept Him on the same grounds, he'll be summoned someday, "Come up hither," and be caught up before the tribulation. Remember, the tribulation time hasn't set in yet.

This is being the time of setting of the judgment. John is being showed now what's going to take place after the church age.

11

As it was in the days of Lot...

Two angels went into Sodom to warn of the coming judgment

- ♦ **IS.THERE.ANYTHING.TOO.HARD.FOR.THE.LORD**
(Judgment) E-28 ... **flying saucers in the air, fearful sights in the heavens above, man's hearts failing, perplexed of time, distress between nations... Oh, God, then here You come, moving on the scene with the Holy Spirit, pulling into the church, bringing up the days of Sodom. >>>*
- ♦ * 35-1 ... "We know it's investigating judgment Angels"

♦ And Knoweth it not 65-0815

12

Now hold the thought

Judgment angels ...

Remember the call to Laodicea is "repent"

Hear what they say

Repeating from that last quote:

"Come up hither," and be caught up before the tribulation. Remember, the tribulation time hasn't set in yet.

This is being the time of setting of the judgment. John is being showed now what's going to take place after the church age.

23

- IS.THERE.ANYTHING.TOO.HARD.FOR.THE.LORD_
- >>> [As it was in the days of Lot] E-28 ... We see the Sodomite spirit. Women on the streets, in the churches, dressing immorally,

**"Setting
in order ...
judgment"**

looking at her, she'll have to answer for committing adultery, for she permitted herself to be dressed like that and set before men to tempt him...

24

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the **Bride age**, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in its full Power, and being waved over the people, by the same signs and wonders that He did back there.

THE INVISIBLE UNION OF THE BRIDE OF CHRIST_ THURSDAY_ 65-1125323

323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if it's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost.

This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again.

We're in the **Bride age**. No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."

I HAVE HEARD, BUT NOW I SEE_ SHREVEPORT, LA 65-1127E

186 That critic saying, "Why would a God of mercy, could open up the Red Sea, stand let them poor Christians be eat up with lions, and burnt, and everything?" Set up, just like He

laughed about!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age.

Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected >>>

. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck.

But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the **Bride age**. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and it was coming, but now I see it with my eye."

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SBD.CA 65-1206

56 We're not living in a Pentecostal age, we're living in another age.

See, we're not living in a Methodist age, we're living in another age.

We're living on up here to the **Bride age**, the calling out of the Church and getting It together for the Rapture.

That's the age that we're now living. To my honest opinion that's exactly the Truth.

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY_ SBD.CA 65-1206

62 Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age. For It foretells us, the Author has before done this, and we wait to see Him do it again.

What a time it is that we're living in! Something like a--a calendar, you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age.

We're living in the **Bride age**, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says, but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

LEADERSHIP_ COVINA.CA V-7 N-7 TUESDAY_ 65-1207

139 The Life, sure the--the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley, come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the **Bride age**. >>>

141 As Moses called a nation out of a nation,
Christ today is calling a Church out of a church,
you see; the same thing in type, taking them to
the glorious Eternal Promised Land.

142 Now, to refuse that Person that's doing the
calling, Christ, no matter if you're Pentecostal,
Methodist, Luther, whatever you are, you got
to... This age!

Nothing against them, not at all, but in this age
now you've got to accept (like they did in that
age) the Person of Christ which is the Word!




