



EXODUS 30:18 Thou shalt also make a laver of brass, and his foot also of brass, to wash withal: and thou shalt put it between the tabernacle of the congregation and the altar, and thou shalt put water therein.

19 For Aaron and his sons shall wash their hands and their feet thereat:

20 When they go into the tabernacle of the congregation, they shall wash with water, that they die not; or when they come near to the altar to minister, to burn offering made by fire unto the LORD



Brazen Laver = Sea of glass

Compare

- ♦ REVELATION 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

- ♦ 6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.

- ♦ REVELATION 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.

- ♦ 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

REVELATION.CHAPTER.FOUR.1 60-1231

114 Now, "Heard the voice of the trumpet." All right. Note, note what John said he said here in the last part of this 1st chapter:

... first voice... was like a trumpet that talked with me; and said, Come up hither,...

"Come up here. I showed you the church ages on earth; now come up here, I'm going to show you something taking place up here."

See, Christ had left earth then; He'd gone up into glory. The church age was through, showed that His Spirit was finished here. And He'd gone into glory and was **calling for John to come up**, and He showed him what else was going to take place. "Come up hither."

7

Rev. Ch. Four – “After this ...” session 6

REVELATION 4:1 *After this I looked, and, behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, **Come up hither**, and I will shew thee things which must be hereafter.*

LUKE 17:29 *But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.*

30 ***Even thus shall it be in the day when the Son of man is revealed.***

EZEKIEL 2:1 ¶ *And he said unto me, Son of man, stand upon thy feet, and I will speak unto thee.*

2 *And the spirit entered into me when he spake unto me, and set me upon my feet, that I heard him that spake unto me.*

3 *And he said unto me, Son of man, I send thee to the children of Israel, to a rebellious nation that hath rebelled against me: they and their fathers have transgressed against me, even unto this very day.*

4 *For they are impudent children and stiffhearted. I do send thee unto them; and thou shalt say unto them, Thus saith the Lord GOD*

EZEKIEL 3:1 ¶ *Moreover he said unto me, Son of man, eat that thou findest; eat this roll, and go speak unto the house of Israel.*

2 *So I opened my mouth, and he caused me to eat that roll.*

3 *And he said unto me, Son of man, cause thy belly to eat, and fill thy bowels with this roll that I give thee. Then did I eat it; and it was in my mouth as honey for sweetness.*

4 *And he said unto me, Son of man, go, get thee unto the house of Israel, and speak with my words unto them.*

93 times Ezekiel is referred to as “son of man”

The term is used 30 times in Matthew and every time it is **Jesus speaking in reference to Himself.**

Used 14 times in Mark.

25 times in Luke,

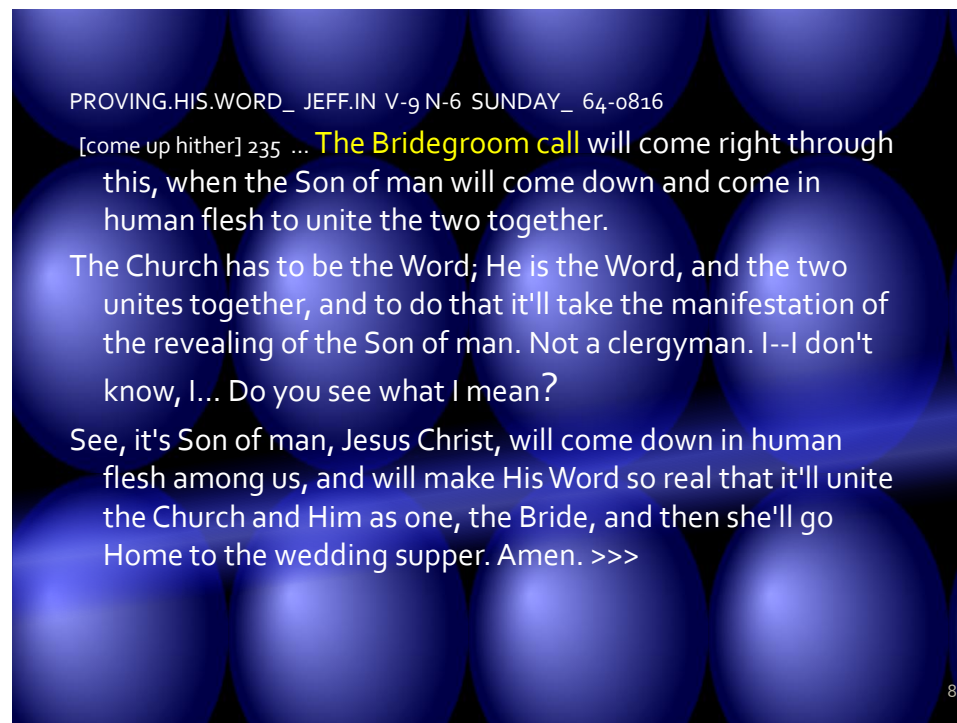
and 11 times in John.

Only twice in Mark and once in John is the use of “son of man” spoken by someone other than Jesus.

Here is the example in John ;

12:34 The people answered him, We have heard out of the law that Christ abideth for ever: and how sayest thou, The **Son of man** must be lifted up? who is this **Son of man**?

So we see when this term is used it is either merely in reference to a man as in the line of Adam (humanity) or in reference to a prophet.



>>> She's already united (See?); we go to the wedding supper, not to the marriage.

"Fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But the rapture is going to the wedding supper.

When the Word here unites with the person, and they two become one, and then what does it do then? It manifests the Son of man again, not the church theologians, the Son of man.

The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

9

Let me repeat V V V

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10

REVELATION.CHAPTER.FOUR.1_

174... John, there on the Isle of Patmos, a revelator to the church, has been the type of the church which is lifted up into glory, "Come up hither." Showing...

You say, "He represented the church?"

To everyone that hears this Word, John represented him. Amen.

John was the representative of the Blood of Jesus Christ, testimony of the Word. He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire church; that, every man or woman, boy or girl that ever believed in Christ and accept Him on the same grounds, he'll be summoned someday, "Come up hither," and be caught up before the tribulation. Remember, the tribulation time hasn't set in yet.

This is being the time of setting of the judgment. John is being showed now what's going to take place after the church age.

11

As it was in the days of Lot ...

Two angels went into Sodom to warn of the coming judgment

♦ IS.THERE.ANYTHING.TOO.HARD.FOR.THE.LORD_

[Judgment] E-28 ... *flying saucers in the air, fearful sights in the heavens above, man's hearts failing, perplexed of time, distress between nations... Oh, God, then here You come, moving on the scene with the Holy Spirit, pulling into the church, bringing up the days of Sodom. >>>

♦ * 35-1 ... "We know it's investigating judgment Angels"

♦ And Knoweth it not 65-0815

12

- ♦ IS.THERE.ANYTHING.TOO.HARD.FOR.THE.LORD_>>> [As it was in the days of Lot] E-28 ... We see the Sodomite spirit. Women on the streets, in the churches, dressing immorally,

**“Setting
in order ...
judgment”**

looking at her, she'll have to answer for committing adultery, for she permitted herself to be dressed like that and set before men to tempt him...

14

Son of man revealed? Christ Himself no as compared to Spirit by measure in the church ages? What does all this mean?

IT.IS.THE.RISING.OF.THE.SUN_ JEFF.IN V-3 N-12 SUNDAY_ 65-0418M
94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the **Bride age**, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

““After this ...” After he had seen the 7 ages – in which Jesus was manifesting through the seven spirits of God as the anointing on the 7 angel/messengers ...

Remember REVELATION 1:10 *I was in the Spirit on the Lord's day, **and heard behind me** a great voice, as of a trumpet,*

John had been taken beyond the seven ages. They were behind him. He was ,in sequence of events, right where we are now. The ushering in of the day of the Lord.

For your personal study you can look at these to see what this “Lord’s day” or “day of the Lord” is.

ISAIAH 2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

ISAIAH 13:6 **Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.**

ISAIAH 13:9 **Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it. 10 For the stars of heaven and the constellations thereof shall not give their light: the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.**

JEREMIAH 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

EZEKIEL 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

EZEKIEL 30:3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

JOEL 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

JOEL 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

JOEL 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

JOEL 2:31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

REVELATION 6:12 And I beheld when he had opened the **sixth seal**, [this is the tribulation seal] and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;

JOEL 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

AMOS 5:18 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

AMOS 5:20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

OBADIAH 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

ZEPHANIAH 1:7 Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

ZEPHANIAH 1:14 The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

ZECHARIAH 14:1 Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

MALACHI 4:5 Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD:

ACTS 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

I CORINTHIANS 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

II CORINTHIANS 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

I THESSALONIANS 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

II PETER 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

REVELATION 1:10 I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,

God has finished calling the Laodicean/ Pentecostal Bride.

Pentecost went off into organization, as did the former ages.

The churches have rejected what God sent to this age and thus we find Christ standing at the door (3:20) knocking. He has been put out of the church. They did not reject Jesus of Nazareth. They rejected the Word that was sent to correct this age. *"as many as I love I rebuke and chasten"* 3:19

JOHN 13:20 *Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.*

The opposite is equally true. When God sends an invitation and it is rejected, they have rejected God. Luke 14:16 – 24

I want us to look again at scriptures that show us we are at the end.

Review the first six seals of Rev. 6

Now MATTHEW 24:3 *And as he sat upon the mount of Olives, the disciples came unto him privately, saying, Tell us, 1.) when shall these things be? and 2.) what shall be the sign of thy coming, 3.) and of the end of the world?*

Jesus has been asked three questions. He answers three questions in the following verses.

MATTHEW 24:4 *And Jesus answered and said unto them, Take heed that no man deceive you. 5 For many shall come in my name, saying, I am Christ; and shall deceive many*

My! This is the **first seal** back here in Matthew. White horse rider coming in deception ... looking like Christ on a white horse.

Ephesus / Smyrna / Pergamos

MATTHEW 24:6 *And ye shall hear of wars and rumours of wars: see that ye be not troubled: for all these things must come to pass, but the end is not yet.*

Second seal: REVELATION 6:3 *And when he had opened the **second seal**, I heard the second beast say, Come and see. 4 And there*

*went out another horse that was red: and power was given to him that sat thereon **to take peace from the earth, and that they should kill one another: and there was given unto him a great sword.***

Thyratira

MATTHEW 24:7a For nation shall rise against nation, and kingdom against kingdom: and there shall be famines,

REVELATION 6:5 *And when he had opened **the third seal**, I heard the third beast say, Come and see. And I beheld, and lo a black horse; and he that sat on him had a pair of balances in his hand. 6 And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the wine. [A famine for the hearing of the Word.]*

Sardis / Philadelphia / Laodicean age

Matthew 24:7b ... *and pestilences, and earthquakes, in divers places*
8 All these are the beginning of sorrows.

REVELATION 6:7 *And when he had opened the **fourth seal**, I heard the voice of the fourth beast say, Come and see. 8 And I looked, and behold a pale horse: and his name that sat on him was Death, and Hell followed with him. [We are right here in prophetic fulfillment. Next for the Bride is the body change / rapture. I Corinthians 15:51 – 57 / I Thess 4:13 – 18 and II Thess. 2:1 – 12/ John 5:25, 26 Compare 1 Cor 15:12 – 19, 29 now 20 – 23/ John John 6:39-40 Rev. 20:4-6]*

And power was given unto them over the fourth part of the earth, to kill with sword, and with hunger, and with death, and with the beasts of the earth.

Rev. 13:5 prophecy begins when the Bride leaves. The empowerment to bring this to pass comes from Rev. 12:7 - 9

Bride Age

MATTHEW 24:9 *Then shall they deliver you up to be afflicted, **and shall kill you: and ye shall be hated of all nations for my name's sake.***

10 *And then shall many be offended, and shall betray one another, and shall hate one another.*

REVELATION 6:9 *And when he had opened **the fifth seal**, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:*

10 *And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?*

11 *And white robes were given unto every one of them; and it was said unto them, that they should rest yet for a little season, until their fellowservants also and their brethren, that should be killed as they were, should be fulfilled.*

Martyrdom

Compare the trumpets, to bring more points up to date:

Rev. 8:7 First trumpet. If we compare this with Ex. 9:23 we see similar ingredients when God was delivering Israel from Egypt. The trumpets are the mystery of redemption to Israel as the seals held the mystery of redemption to the Gentiles.

They are not for us, thus we have no need of full understanding. But we were shown portions to let us know where we were in God's timetable.

4th trumpet 8:13 --- three woes yet to come.

9:1 – 12 5th trumpet. And one woe is past.

So now this 6th trumpet is somewhere after WW2 Rev.9:13 – 19

19 “in their tails” c/f Isaiah 9:15 *The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.*

Brother Branham called this an “amateur tribulation” and took it to Matthew 24s 6th seal.

MATTHEW 24:27 For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.

The sun rises in the east and sets in the west. The same pattern that the gospel light has traveled.

28 For wheresoever the carcase is, there will the eagles be gathered together.

HEAR.YE.HIM_ MIDDLETOWN.OH FRIDAY_ 58-0328

E-34 Where the carcass is, the eagles will gather. I'm preaching on the eagles in a few days, Lord willing. Where the carcass is, the eagles will gather. It's eagle food. Eagles love eagle food. Sheep love sheep food. And scavengers love scavenger's food. Buzzards eat buzzards food. And if you love the things of the world, that shows the love of God is not even in you.

But where the fresh, clean Meat is, the eagles will gather.

29 Immediately after the [amateur] tribulation of those days shall the sun be darkened, and the moon shall not give her light, [the moon = the church. Pentecost rejects the message / Christ and the stars shall fall from heaven, and the powers of the heavens shall be shaken: {What is the power of heaven here on earth? The church. It has been shaken. But the shaking is not over. LUKE 21:26 Men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken.

27 And then shall they see the Son of man coming in a cloud with power and great glory.]

30 And then shall appear the sign of the Son of man in heaven:
and then shall all the tribes of the earth mourn, and they shall see the
Son of man coming in the clouds of heaven with power and great
glory.

31 And he shall send his angels with a great sound of a trumpet,
and they shall gather together his elect from the four winds, from one
end of heaven to the other.

Quoted paragraphs are from Rev. ch. 4 part one, unless other wise noted.

We have to keep in mind that this message was a progressive revelation, even to the prophet himself. What is missing here {unless I am misunderstanding} is the stage we are in at this time. Let me give you a few quotes to show you where I am coming from.

PERSEVERANT_ SALEM.OR THURSDAY_ 62-0719E

*E-26 This what you see here is an amateur vision. It's just small things. You do that yourself. It's you. Look at Christ. He was the Fullness of God. God dwelt in Christ without measure. **He had the Spirit without measure; we have It by measure.***

Note the date: 1962

THE.FEAST.OF.THE.TRUMPETS_ JEFF.IN 64-0719M

242 ... Remember, remember, the... under the Sixth Trumpet, the Jew... Are you listening? [Congregation says, "Amen."--Ed.] Under the Sixth Trumpet, the--the Pentecostals reject the Bible; the--the lukewarm, not only Pentecostals, all the rest. The church world rejects Christ and He is put on the outside. And in the same Trumpet... And the same Seal, [6TH] rather, when It was opened, to show Jesus on the outside of the church, trying to get back in; at the same time, the Trumpet sound for the Jews, and the Jews recognize the Atonement. Glory! Hallelujah! Oh, my!

*243 **The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening-time Message.***

The Holy Spirit back in the Church again; Christ, Himself, revealed in human flesh, in the evening time. He said. He promised it.

Brother Branham used the term "Bride Age" 6 times. All in 1965.

Under the 6th trumpet Pentecost rejects. We are yet, even now, under the 6th trumpet. Rev.9:12 – 14 Now back to 7:1 – 3. Now back to 9:14 – 19

Tail – see 12:4

QUESTIONS.AND.ANSWERS.ON.HEBREWS.3_ JEFF.IN COD 57-1006

310-624 Now, if you'll notice when those beings were in heaven... Now, over in Revelations 11--or the 7th chapter, I believe--or no, no, it's the 12th chapter, He gives a picture of the woman standing, the moon at her head and the sun--or, the sun at her head and the moon under her feet. And the red dragon stood to devour the child as soon as it was born; and he took his tail and pulled a third of the stars of heaven and cast them to the earth. Did you notice that? Now, that doesn't mean that Satan has a--a long tail that he hooked around people, but the tale that he told, and pulled a third part of those stars. Those stars were Abraham's seed

18 pages I have to admit, I first thought this was maybe stretched a bit. But when I checked it out Between tail {t-a-i-l} and tale. {t-a-l-e}

ISAIAH 9:15 The ancient and honourable, he is the head; and the prophet that teacheth lies, he is the tail.

Back to Rev. 4:

THE.SIXFOLD.PURPOSE.OF.GABRIEL'S.VISIT.TO.DANIEL_ 61-0730E

111 “And when--then when--shall that Wicked one be revealed,... (When? Just at the time the Holy Ghost is being taken out, which is fixing to leave right now. What's He leaving for? Taking the Church with Him.)... revealed... (Paul speaking under the inspiration.)... whom the Lord shall consume with the spirit of his mouth, and shall destroy with the brightness of his coming: (The wicked one, of course.)”

NOW SLIDES 16 TO 24