

Looking at the Book of Revelation Through Dr. Scofield's Notes

We spent much time on the seven church ages of Rev chapters 2 and 3... Focusing on the prophetic aspect. Just to be sure we understand, the seven ages are more than just prophetic.

Bro. Branham used a Scofield reference Bible. He was a gatherer of truths. Here we look at the Scofield notes to see, in many areas, he was amazingly close to truth.

Scofield's Study Notes

The messages to the seven churches have a fourfold application:

(1) Local, to the churches actually addressed; TRUE

(2) admonitory, to all churches in all time as tests by which they may discern their true spiritual state in the sight of God; TRUE

(3) personal, in the exhortations to him "that hath an ear," and in the promise "to him that overcometh";

BRO. BRANHAM NARROWED THIS TO THE MESSENGER WHO HEARD, THEN HE IN TURN GAVE IT TO THE PEOPLE.

155-2 SMYRNAEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.4

The Seven Ages as set forth in Revelation Chapters 2 & 3 take in the whole span of the Fullness of the Gentiles, or the whole time in which God is dealing with the Gentiles unto salvation. In every single age, bar none, it says the very same thing in opening and closing the message to each age. "Unto the messenger of (Ephesus, Smyrna, Pergamos, Thyatira, Sardis, Philadelphia, Laodicea) write; These things saith He, etc., etc. "... He that hath an ear, let him (singular) hear what the Spirit saith to the churches." Notice here that Jesus (by the Spirit) in EVERY age addresses Himself to ONLY ONE person relative to the Word for that age. Only ONE messenger for each age receives what the Spirit has to say to that age, and that ONE MESSENGER is the messenger to the true church. He speaks for God by revelation to the "churches", both true and false. The message is then broadcast to all. But though it is broadcast for all who come within range of the message, that message is received individually by only a certain qualified group in a certain way. Each individual of that group is one who has the ability to hear what the Spirit is saying by way of the messenger. Those who hear are not getting their own private revelation, nor is a group getting their collective revelation, BUT EACH PERSON IS HEARING AND RECEIVING WHAT THE MESSENGER HAS ALREADY RECEIVED FROM GOD.

(4) prophetic, as disclosing seven phases of the *spiritual* history of the church from, say, A.D. 96 to the end. BRO BRANHAM PLACED THE BEGINNING AT AD 53 AS APOLLOS WAS INSTRUCTING THE CHURCH AT EPHESUS AND PAUL CAME BY, ALSO (ACTS 16-19) It is incredible that in a prophecy covering the church period, there should be no such foreview. These messages must contain that foreview if it is in the book at all, for the church does not appear after [Rev 3:22](#). Again, these messages by their very terms go beyond the local assemblies mentioned. Most conclusively of all, these messages do present an exact foreview of the *spiritual* history of the church, and in this precise order:

Ephesus gives the general state at the date of the writing; ESTIMATED TO BE AD 96

Smyrna, the period of the great persecutions;

Pergamos, the church settled down in the world, "where Satan's throne is," after the conversion of Constantine, say A.D. 316.

Thyatira is the Papacy, developed out of the Pergamos state: Balaamism (worldliness) and Nicolaitanism (priestly assumption) having conquered. As Jezebel brought idolatry into Israel, so Romanism weds Christian doctrine to pagan ceremonies.

Sardis is the Protestant Reformation, whose works were not "fulfilled."
[LUTHER]

Philadelphia is whatever bears clear testimony to the Word and the Name in the time of self-satisfied profession represented by Laodicea. SCOFIELD HAS THE TWO AGES OVLAPPING – IN PART, SO DOES BROTHER BRANHAM

THE.PHILADELPHIAN.CHURCH.AGE_ ROJC 373-423 60-1210

40 Now, if we notice the salute to this church, as we're going to start now on the 7th verse, the messenger of Philadelphia. The true church in the... The true church in the professing church, it was a true church in the professing.

... to the angel of the church of Philadelphia write;...

I've called your attention to the lapping over, each one, now. Now, you'll get here, the angel... If you'll watch the way he brought in the age of the Methodist age lapping on, and run over into a little bit of the Philadelphian--or to the Laodicean, Pentecostal age. Then tomorrow night, the Pentecostal messenger comes back to rebuke these for falling, just as this age rebuked them from falling back here in Sardis, the Lutheran age, the lapover.

... 111 The reason I'm saying this this way, so you can see what I mean by the lapover. See? It's from the missionary age of the door. But, you see, He'd--He had told them He had the key of David and so forth. But here He said He had set before the church now, after that age of missionaring, and Whitfield, and--and all those others, and Finney, and Sankey, and Moody on down (Moody being one of the last), come down to now He set a open door before the church. Oh, here's where you have to watch now. It's just in between the Philadelphian and the Laodicean age, lapover.

... 130 I know Thy works: behold, I have set before thee an open door, and no man can shut it:...

"A open door," what was it? It was the revelation of the supreme Deity of Jesus Christ, not being a second person of a trinity, but being God Himself made flesh and dwelling among us. And the revelation...

Now, if you notice, just in a minute, let's just read just a little bit farther.

... shut it:... and has a little strength,... and has not denied my name.

The first time the Name's been spoke of now since back in this age back here, lost its Name; and Luther come out with a name that he was alive and was dead (Is that right?), Father, Son, and Holy Ghost. Here comes out the Name of Jesus again in between these two ages here, in between: the open door. Now, it's a revelation what He was, the Deity, the revelations of His Deity.

... 135 Now, that's what He revealed at the very first church age. Now, watch. As John saw him standing, the seven golden candlesticks, He was standing with His hands out. Here's the first candlestick, second, third, fourth, fifth, sixth, seventh, with His hands out in the form of the cross. He said, "I am Alpha and Omega." In other words, "I'll be supreme in the first; I'll be supreme in the last."

The Lights rises in the east and sets in the west. It's been a dismal, dark time, but "It shall be Light in the evening time." The same Gospel power that raised up here on the one hand at the east, has shined over and now in the other hand at the west, "Alpha and Omega, I'm A and I am Z." In His hand... You get it?

136 Now, what did He do in the 1st chapter of Revelations? He revealed His supreme Deity to the first church: Ephesus. Is that right? But, now notice. Every one of these churches coming down through here, He revealed Himself in Deity only in His glorified form; but on this last one, He become Z, back to the original beginning again (See?), "The First and the Last." The first age, now the last age, for He said, "I am the First and the Last."

HERE IS THE METHOD BY WHICH BRO BRANHAM SELECTED THE MESSENGER TO THE AGE, AS WELL AS THE APPROXIMATE DATES OF EACH AGE.

110-2 SMYRNAEAN.CHURCH.AGE - C.A. BOOK CPT.4

INTRODUCTION

In order to refresh your minds I want to point out again how we arrive at finding the names of the messengers to the various ages. God in His sovereign will has seen to it that the history of the New Testament church was not lost, even as He saw to it that the history of Israel would not be lost by placing it in the Bible and corroborating it today from multitudes of scrolls, earthen vessels and other artifacts that archaeologists have discovered and interpreted. We actually have a running commentary of Bible history from the first page up to now.

Thus by reading history we can find out what man or men in the various ages were the closest to God's original pattern, the Apostle Paul. The ones that God used to bring His people back to the Word of Truth would be the ones to examine. Then out of those there would be one for every age who would stand out the clearest as the closest in Word pattern and power. That one would be the messenger. The ages also are found by a study of history. One simply needs to read the ages as found in Revelation and it all patterns perfectly with history as INDEED IT MUST. Since the church ages were foretold by God and their very conditions revealed, then of necessity, the history that would follow would be as the Bible sets forth. It is that simple--but then simplicity is the key to the Word. Now with all this I have not simply been a student and a historian, I have sought to be a Spiritual-minded man, and it was only

with the definite approval of the Spirit of God that I chose the men I have chosen. This is true as God knows my heart.

Chapter 1

Scofield Notes For Verse 9

From [Rev 1:1](#) to [Rev 1:20](#) the Seer is on the earth, looking at the vision of Christ.

Seeing Christ in a form he had never seen before. No resemblance to Jesus of Nazareth. By the scripture we are being “placed” in a proper time frame:

[1:7](#) Behold, he cometh with clouds;

[RJC 304 ... Behold, he cometh with clouds;...

Now, how is He coming? "With clouds." What kind of clouds? Clouds of glory, not one of these thunderheads, rain clouds, but clouds of glory. If you'll watch what kind of a cloud He was enshrouded in when Peter and them saw His vision on Mount Transfiguration... A cloud overshadowed Him; His raiment shined. He was enshrouded with a cloud, the power of God. PROBABLY COMPOUND MEANING. Relates back to Acts 1:9 Jesus ascended and “a cloud received him” C/F MATTHEW 24:30]

[Rev. 1:7](#) and every eye shall see him,

[NOT TRUE FOR THE COMING WE ARE EXPECTING SOON. THE “DAY OF THE LORD” COMES AS A THIEF. THAT IS THE GREAT TRIBULATION, WHICH IS AFTER THE RAPTURE OF THE BRIDE.

I THESSALONIANS 5:2 For yourselves know perfectly that the day of the Lord so cometh **as a thief in the night**.

3 For when they shall say, Peace and safety; then sudden destruction cometh upon them, as travail upon a woman with child; and they shall not escape.

4 But ye, brethren, are not in darkness, that that day should overtake you **as a thief**.

MARK 13:34 For the Son of man is as a man taking a far journey, who left his house, and gave authority to his servants, and to every man his work, and commanded the porter to watch.

35 Watch ye therefore: **for ye know not when the master of the house cometh**, at even, or at midnight, or at the cockcrowing, or in the morning:]

36-4 THE REVELATION OF JESUS CHRIST - CAB OOK CPT.1

He is coming. He is coming in clouds, clouds of glory as when He was seen upon the Mount of Transfiguration, and His garments were shining as the power of God enfolded Him. And EVERY eye shall see Him. That means this is not the Rapture. This is when He comes to take over His rightful place as World Ruler. This is when those who have pierced Him with their creeds and denominational doctrines shall mourn, and all the people shall wail in terror because of Him Who is the Word.

and they *also* which pierced him:

[THE JEWS SHALL SEE HIM. BUT NOT AT THE COMING WE SOON EXPECT. See Zechariah 12:9]

and all kindreds of the earth shall wail because of him. Even so, Amen.

This would be as in REVELATION 6:15 And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb:

17 For the great day of his wrath is come; and who shall be able to stand?
SO WE SEE JOHN WAS DEFINITELY TAKEN FORWARD IN TIME FROM HIS ACTUAL CALENDAR DATE ON THE ISLE OF PATMOS, AS VERSE 10 SAYS, TO THE "LORD'S DAY". (DAY OF THE LORD – SEE PAGE 7)

From [Rev 2:1](#) to [Rev 3:22](#) he is on the earth looking ~~forward~~ BACK through the church-age.

Rev. 1:10 I was in the Spirit on the [Lord's-day](#), and I heard **behind me** a great voice, as of a trumpet,

From [Rev 4:1](#) to [Rev 11:1](#) he is {AGAIN} "in the Spirit" [Rev 4:2](#); cf [Ezek 3:12-14](#) observing things in heaven and on earth.

Called up higher.

Called to come up out of the teachings of man and hear from God. How?

Example: EXODUS 3:7 And the LORD said, I have surely seen the affliction of my people which are in Egypt, and have heard their cry by reason of their taskmasters; for I know their sorrows;

8 And I am come down to deliver them out of the hand of the Egyptians, ...
3:10 Come now therefore, and I will send thee ...

GOD "CAME DOWN" TO DELIVER ... IN A PROPHET.

4:1 starts the three part rapture cycle.

The "church" age has finished. We enter the Bride age.

The grain must be brought to maturity and that is not possible under the influence of man in his organized religion. Denominationalism.

Rapturing faith requires the mysteries hidden in those seven thunders.

327-1 LAODICEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.9

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers. Exactly so.

From [Rev 11:1](#) to [Rev 11:12](#) he is in Jerusalem with the two witnesses.

From [Rev 11:13](#) to the end he is in heaven observing and recording things in heaven and upon the earth. TIMING CAN BE ESTABLISHED BY COMPARING 11:19 AND 15:5 – 8 FINAL JUDGMENT BEGINS. CHAPTER 16 DEPICTS THE JUDGMENTS. WE KNOW THE TIMING AS WE GET TO VERSES 16:12 – 16.

FIRST SESSION ENDED HERE

When we spoke of the plagues and the three unclean spirits, I mentioned the plagues in relation to a quote from the 7 seals series. Here is that quote.

THE.FIRST.SEAL_ JEFF.IN MONDAY_ 63-0318

126-3 {61} ... Here's the plan of it: ... The angel of the Church catches the mystery of God, not fully yet revealed, but when he does, he catches this mystery of God, and then he goes forth to the people (after the mystery has been given to him), goes forth to the people. What does he do out there? He begins to proclaim that message, and what does it start? A war, a spiritual war.

126-5 {65} And then God takes His messenger with the elect of that age, and lays them away asleep, and then He drops a plague upon them who rejected it: a temporary judgment. And then, after that is over, then he goes on, and they denominate, and bring in denominations, and start off with that man's work like of--of Wesley and all the rest of them, and then it gets all in a scrapple again; and then another mystery comes forth. Then what happens? Another messenger arrives on earth for a church age. See?

Then when he arrives, he--the--the trumpet sounds. He declares war. See? And then what happens? Finally then he's caught away. And then when he's laid away, then plague falls destroys them. Spiritual death hits the church and she's gone, that group. Then He goes on to another one.

Oh, it's a great plan until it comes to that last angel. Now, he has no certain mystery, but he gathers up all that's been lost in them other ages, all the truths that wasn't truly revealed yet (See?), as the revelation come. Then he reveals those things in his day. If you want to read it, there it is: A Revelations 10:1 to--1 to about 4. You'll get it. All right. See?

Day Of The Lord Scriptures

REVELATION 1:10 *I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,*

Take all that is said in the following quotes and you will see how the '*Lord's day*' includes '*the day of the Lord*'.

110 The Bible, the Revelation was wrote from A.D. 95 to 96, two years. It was the Lord's day. The Lord's day is exactly what it said, and that's what it was. John was carried in the Spirit over into the Lord's day. This is the day of man, but the day of the Lord shall come.

131 Now, John was transmitted from the Isle of Patmos, in the Spirit, over into the Lord's day. This is the day of man, men are fighting, but **the day of the Lord will come when these kingdoms will become *the kingdoms of our Lord and of His Christ*, [Rev. 11:15]** then there'll be the great millennium. The Lord's day, the day of His coming, His judgment, that'll be the Lord's day.

This is the day of man; that's the reason they slam you around and do what they want to with you, but there'll be a time... Call you... They call you now holy-roller and fanatic, but there'll be a time come (See?), that they won't do that. They'll scream and wail and fall at your feet. The Bible said, Malachi 4, you'll even walk out on the ashes after they're burnt up: leave them neither root nor branch. That's exactly what the Bible says; "The righteous shall walk upon the ashes of the wicked." That's exactly. They'll not be left root or branch, nothing to come back to. And they'll be done.

Now, this is a man's day, man's doings, man's works, man's church, man's ideas, but **the day of the Lord** is coming.

... 143 "In the Spirit on **the Lord's day**..." Now, we hear it. Now, what? And what was he done? He was transferred from the isle now, in the Spirit, over into **the Lord's day**. And as soon as he got over into the Lord's day, he heard a trumpet. What is it? It's Somebody approaching. A great One's approaching. Trumpet sounds, Somebody's coming. He looked. Hallelujah. . trumpet,

Saying, I am Alpha and Omega, the first and the last:... (Hm. Not announcement of the second party, or the third party, but the only party. "I'm both Alpha and Omega; before I show you anything, I want to let you know Who I am." Amen.)

... 147 All right, the first of all revelations is the Supreme Deity of Jesus Christ. You must know Who He is when you hear the voice (All right.), the same voice that sounded on Mount Sinai, the same voice that sounded on Mount Transfiguration, the same One, One like the Son of man.

48-1 PATMOS.VISION - CHURCH.AGE.BOOK CPT.2

Now let's get back to our Scripture. We know what the Lord's Day is not. If it is not Saturday or Sunday, what is it? Well, let's put it this way. Today is certainly not the Lord's Day.

This is man's day. It is man's doing, man's work, man's church, man's idea of worship, man's everything, for it is man's world (cosmos). BUT THE DAY OF THE LORD IS COMING. Yes, it is. It is just that at this time of the Revelation of Jesus Christ, John was taken up by the Spirit and transported by the Spirit to that Great Day that is coming. The Lord's Day is when the days of man are over. **The kingdoms of this world will then become the kingdoms of our God. The day of the Lord is when the judgments fall, and after that comes the millennium.** Right now the world does what it wants to do with the Christian. They call him all manner of evil names, making fun of him. But there is coming that great and notable day when they will wail and howl, for the Lamb is coming in wrath to judge the world. That is when the righteous will have their day with the Lord, for the wicked shall burn and the righteous will walk over their ashes into the millennium.

Malachi 4:3, "And ye shall tread down the wicked for they shall be ashes under the soles of your feet in the day that I shall do this, saith the Lord of hosts."

ISAIAH 2:12 For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:

ISAIAH 13:6 ¶ Howl ye; for the day of the LORD is at hand; it shall come as a destruction from the Almighty.

7 Therefore shall all hands be faint, and every man's heart shall melt:

8 And they shall be afraid: pangs and sorrows shall take hold of them; they shall be in pain as a woman that travaileth: they shall be amazed one at another; their faces shall be as flames

9 Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.

JOEL 1:15 Alas for the day! for the day of the LORD is at hand, and as a destruction from the Almighty shall it come.

JOEL 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for it is nigh at hand;

2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations.

3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them

JOEL 2:11 And the LORD shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of the LORD is great and very terrible; and who can abide it?

JOEL 2:30 And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke.

31 The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the LORD come.

JOEL 3:14 Multitudes, multitudes in the valley of decision: for the day of the LORD is near in the valley of decision.

15 The sun and the moon shall be darkened, and the stars shall withdraw their shining.

JEREMIAH 46:10 For this is the day of the Lord GOD of hosts, a day of vengeance, that he may avenge him of his adversaries: and the sword shall devour, and it shall be satiate and made drunk with their blood: for the Lord GOD of hosts hath a sacrifice in the north country by the river Euphrates.

EZEKIEL 13:5 Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the LORD.

EZEKIEL 30:3 For the day is near, even the day of the LORD is near, a cloudy day; it shall be the time of the heathen.

AMOS 5:18 Woe unto you that desire the day of the LORD! to what end is it for you? the day of the LORD is darkness, and not light.

19 As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, and a serpent bit

20 Shall not the day of the LORD be darkness, and not light? even very dark, and no brightness in it?

OBADIAH 1:15 For the day of the LORD is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head.

ZEPHANIAH 1:7 ¶ Hold thy peace at the presence of the Lord GOD: for the day of the LORD is at hand: for the LORD hath prepared a sacrifice, he hath bid his guests.

ZEPHANIAH 1:14 ¶ The great day of the LORD is near, it is near, and hasteth greatly, even the voice of the day of the LORD: the mighty man shall cry there bitterly.

15 That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,

16 A day of the trumpet and alarm against the fenced cities, and against the high towers.

17 And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and their blood shall be poured out as dust, and their flesh as the dung.

ZECHARIAH 14:1 ¶ Behold, the day of the LORD cometh, and thy spoil shall be divided in the midst of thee.

2 For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.

3 Then shall the LORD go forth, and fight against those nations, as when he fought in the day of battle.

MALACHI 4:5 Behold, I will send you Elijah the prophet **before the coming of the great and dreadful day of the LORD: [Hallelujah!]**

ACTS 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:

I CORINTHIANS 5:5 To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

II CORINTHIANS 1:14 As also ye have acknowledged us in part, that we are your rejoicing, even as ye also are ours in the day of the Lord Jesus.

I THESSALONIANS 5:2 For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.

II PETER 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

REVELATION 1:10 *I was in the Spirit on the Lord's day, and heard behind me a great voice, as of a trumpet,*

The Book of The Revelation of Jesus Christ is a prophecy

(1:3) Regarding Christ as to **time**; presented in a three fold manner;

Verse 4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him 1.) which is, and 2.) which was, and 3.) which is to come; and from the seven Spirits which are before his throne

Christ in **relationship** to:

- 1.) *The churches (Rev. 1:9 to 3:22)*
- 2.) *The tribulation – ending in Armageddon (6:12 – 17; 19:11 – 21 and more)*
- 3.) *The coming kingdom (11:15; 20:1 – 22:21)*
- 4.) *His offices*
 - a. *Priest (8:3-6)*
 - b. *Bridegroom (19:7-9)*
 - c. *King / Judge (1:13-16 20:1-15) MICAH 4:3 John 5:22, 27*

19:15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God.

Though this book is the Revelation of Jesus Christ, all the events (just as in the Old Testament) all aim toward one goal. The kingdom; with the last Adam and His Eve ruling and reigning.

Rev. 3:21 *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne.*

Rev. 20:4 – 5

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

971-Q-261 261. **Call.. could you please** (Well, it's exactly the same question.)... **Revelations 20:4, are they souls of the beheaded for the witness of Christ who would not worship the beast nor receive his mark in the Bride?**

(Oh, I see what they're getting to now. This was just give to me, just handed to me.)... **since it says they lived and reigned with Christ a thousand years? So it's puzzling, because the persecution of the Bride, but who else could they be and reign with Christ a thousand years? Would they--they--would they be the 144,000?**

No, no. They are the Bride. Now, remember, remember, they...

You said, "While they're beheaded for the witness..." Now, you say, "For the--worship not the beast." Sure. You say, "The beast is yet to come." The beast has been all the time; the beast was the one that fed them back there in them lions' dens, fed them back there in that arena there in Rome. That was the antichrist; that was the beast right there, set up a form of religion. Just exactly like--almost a pattern. The Roman church was taken right out of the Bible, and then... What they did that, they organized the thing and made a institution and made a--a universal church out of it, and all wouldn't bow down to it had to be destroyed. See? It was.

And them in the part of the Body that was then... Now, the body has grown just like a tree till it's coming to the Head. See? And all, both martyr, and persecuted, and so forth...

But Jesus has given us peace this side the river, just like He did the tribes that--there (See?) didn't cross over. Now

I CORINTHIANS 15:27 *For he hath put all things under his feet. But when he saith all things are put under him, it is manifest that he is excepted, which did put all things under him.*

28 *And when all things shall be subdued unto him, then shall the Son also himself be subject unto him that put all things under him, that God may be all in all.* This is at the end of the mil. Rev. 10:1 to 11:14 is called parenthetical, as it is inserted between the 6th and 7th trumpet, thus seemingly disrupting the sequence. But actually is (in the broad sense) exactly in line with chronology. Explain.

REVELATION 11:15 *And the seventh angel sounded; and there were great voices in heaven, saying, The kingdoms of this world are become the kingdoms of our Lord, and of his Christ; and he shall reign for ever and ever.*

Here, the trumpets resume from the 6th trumpet at 9:13-29

11:16 *And the four and twenty elders, which sat before God on their seats, fell upon their faces, and worshipped God,*

11:17 *Saying, We give thee thanks, O Lord God Almighty, which art, and wast, and art to come; because thou hast taken to thee thy great power, and hast reigned.*

Session 2
stopped
here

Session
three adds
info to
page 19
and Two
more
pages.

11:18 *And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.* MUCH IS LUMPED INTO THIS ONE VERSE. BUT IT DOES NOTY ACTUALLY HAPPEN “HERE” COMPARE John 5:25 and 28,29

By the end of chapter ten, the Bride has ‘gone.’

When she enters “heaven” the accuser of the brethren (Satan) is cast to the earth.

By the end of chapter eleven, God has finished redemption for the Jews. Chapter twelve speaks of some of these events not mentioned in eleven. (and what is going on in heaven)

Read 12:7 – 10 (we see from verse 10 that it ties in timing to 11:13. Thus we see the overlap of chapters eleven and twelve)

Read 12:11 – 13 (13 ties back to verses 4 – 5)

Read 12:14 – What are the two wings of a great eagle? Moses and Elijah of chapter 11.

Exodus 19:4 *Ye have seen what I did unto the Egyptians, and how I bare you on eagles' wings, and brought you unto myself.*

Nourished for a time, times and a half. $1 + 2 + \frac{1}{2} = 3 \frac{1}{2}$. The same three and half as in 13:5, 13:7 Daniel 7:25, 12:7

The face of the serpent _ see below --- 12:15 [The serpent](#) (verse 9)

[The flood](#) (water represents multitudes of people. See 13:1 vs 13:11 and also 17:15)

These are the armies of the ten horns of 17:3 and 12 – 14

[12:16 “earth opened her mouth and swallowed up the flood”](#)

The prophet did not say this, but in timing, my guess is that this is the seventh vial of 16:17 – 18. (Great Earthquake. Just as God dealt with Korah, Dathan and Abiram. Numbers 16:29-34 32 and the earth opened her mouth)

I say that because 16:12 to 16 Bro Branham explained.

THE.SEVENTIETH.WEEK.OF.DANIEL_ JEFF.IN DA 89-141 SUNDAY_ 61-0806

214 ... Then watch all these things take place, the pouring out of the Vials, the Woes, the three unclean spirits like frogs; watch those things how they fit right in those plagues and exactly when they're poured out. Every time a Seal opened, a plague pours out and a destruction comes. And watch what takes place right now at the end.

We touched on this 6th vial in the first of this session on Wed. the 6th of Oct. But it will lead us into my next subject. So we will touch on it again.

THE.ANOINTED.ONES.AT.THE.END.TIME_ JEFF.IN V-5 N-3 65-0725M

236 Notice here something, real quick now, while we're ending the... our talk. Notice Revelation 16:13 to 14, if you want to put that down. I won't have time maybe to go to it. I want you to be sure and see it. Now notice, **this is the sounding between the Sixth and Seventh Vial.**

237 Now we'll--we'll close out just in a minute, if you can just bear a few minutes longer. Closing out now.

238 Notice Revelation 16:13 to 14, between the Sixth and Seventh Vial, "Three unclean spirits like frogs" (did you notice that?) "went out of the mouth of someone." Now notice, quickly. Are you ready? Say, "Amen." [Congregation says, "Amen."--Ed.] A trinity of spirits!

... 240 A trinity of frogs! A frog is an animal that always looks backward. He never looks where he's going; he looks where he's come from. See? Don't you see? Where was trinitarianism born at? Remember, "three unclean spirits," individual spirits. Are you getting it? [Congregation says, "Amen."--Ed.]

241 Notice, they look back to the Nicaea Council where the trinity doctrine was born at, not in the Bible. There's no such a thing. They look back to the Nicaea Council at Nicaea, Rome, where the trinity was born at.

Notice where they come from. Notice. **And the trinity of frogs came out of an old trinity, give birth to a new trinity, their mother. What'd it come out of? A trinity, "the dragon," see, "the beast," and "the false prophet." A trinity, new. For when were these frogs come out? When did it? Notice, they was there all the time, but it wasn't manifested until between the Sixth and Seventh Vial, just before the Seals opened to reveal it.**

"For in the Message of the seventh angel, the mysteries of God would be known," all these trinitarian things, and false baptisms, and everything was to be made manifest. God help us to see what's Truth! And not think it's somebody trying to say something to..

242 I feel that spirit resenting That, you see. I'm not speaking of myself, brother. I'm speaking of the Angel of the Lord that's in the camp. That's exactly right.

243 Notice, a trinity! "The dragon," how many knows what the dragon was? It was Rome. "And the dragon stood before the woman to devour her child as soon as it was born." That right? What does "beast" mean in the Bible? Power. All right. "False prophet, a false prophet," a false, anointed one. See?

244 Started where? This is "false prophet," singular. "False prophet," the first pope; and from there come out "the--the whore, and the mother of harlots," the whole thing.

A false trinity was rising; not in the early days, wouldn't be made manifest in the early days, it went right on through with it. But when the Seven Seals be come, and opened those mysteries and revealed them; that's when "the frogs, three unclean spirits like frogs, come out to manifest themselves," a trinity doctrine against the Truth. See? Huh!

See where it come from? See where it's going back to? Ecumenical Council. They're all brothers, anyhow; same spirits, same thing.

And watch. So deceiving, performing miracles! And these are devils that go forth to all the gods [kings] of the earth, working miracles, to deceive them in the last day, and will succeed in doing it.

[“Kings of the earth”. Read Psalm 2:1 – 9

God promises _ PSALM 89:27 Also I will make him my firstborn, higher than the kings of the earth.

Here [below] Psalm 2 is repeated in the New Testament

ACTS 4:26 The kings of the earth stood up, and the rulers were gathered together against the Lord, and against his Christ. 27 For of a truth against thy holy child Jesus, whom thou hast anointed, both Herod, and Pontius Pilate, with the Gentiles, and the people of Israel, were gathered together, 28 For to do whatsoever thy hand and thy counsel determined before to be done.

Keep in mind, scripture can have double interpretation. [These] Same spirits are in the earth today

Rev. 6:15 great tribulation {kings of the earth}

See 17:1, 2, 18:3-4, 9-10, [“ “ “ “] Shows this is more political than spiritual; just as it started under Babylon of Daniel 2, it ends under mystery Babylon of Rev. 17..

... 244 What did God say about that evil spirit? {Genesis 22:20 – 23}

Said, *"I'll go down and get in the mouth of those prophets and cause them to prophesy a lie, to cause Ahab to come out there to be destroyed."*

245 God said, "Go. You will succeed. You will get them to believe it. They're not on that Word, to begin with." See? "Go, for you will persuade him. You'll be the one will do it, when you get in them false prophets, 'cause he's relying right on them. And he don't know nothing about the Word, neither will he try to learn about It. He can't do it, because he's a thistle, to begin with." See? See? "You'll succeed."

.... 247 Now listen closely. We see plainly, after the Seven Seals has been opened, that's to reveal that mystery. What is that trinity? See? Where was it ever called trinity? See? Where in the Bible did It even speak the word trinity? Where could there be three Gods, that we worship three Gods and not be heathens?

How can they be separate, when He said, "I and My Father are One"? "Except you believe that I am He, you'll perish in your sin, see, your unbelief." Sin is unbelief. "You'll perish in your unbelief."

REVELATION 12:17 *And the dragon was wrath with the woman, and went to make war with the remnant of her seed, which keep the commandments of God, and have the testimony of Jesus Christ.*

[BB explains this in THE.PATMOS.VISION_ JEFF.IN ROJC 69-130 SUNDAY_ 60-1204E

3 } 3 Now, there's another **question** here that was given me last evening:

Brother Branham, are the five foolish virgins of Matthew 25 counted as the Gentile remnant? I understand that the five foolish virgins were saved but have to go through the great tribulation period. Is this correct? If so, what will be their final destination? Could they be the sheep which are divided from the goats in Matthew 25:33 and 34?

... 15 Now, back to this **remnant**, before we leave the question. I hope I get it clear, this... I truly believe that the **remnant** is chosen by God. I--I believe it, that God chose the **remnant** before the foundation of the world, and has by His foreknowledge... Not the word... Now, watch the predestinate (See?), 'cause it's a stingy little word amongst the people. See? But God, before the foundation of the world, in His great infinite mind, chose the church, chose Jesus, chose the church, and could predict at the beginning what it would be at the end. He...

If He's infinite, there's nothing what He did not know. He knowed every flea would ever be on earth and how many times it'd bat its eyes. Now, that's just how... And how much tallow it would make, and how

much all of them would make together... That's infinite; it's infinity; you--you... Just no way to explain It... And God, that's what He is, the infinite God. [Show “remnant” by Rev. 13:8. They are in the lamb’s book of life]

Parenthetical sections of the book of the Revelation of Jesus Christ.

As listed by Dr. Scofield

These [parenthetical] passages do not advance the prophetic narrative. Looking backward and forward they sum up results accomplished and speak of results yet to come as if they had already come.

I The 144,000 and the tribulation saints 7:1-17 144,000 Rev. 14:1 / trib saints 15:2 – 4

II The angel, the little book, the two witnesses. 10:1 – 11:14 (Dr Scofield shows these as parenthetical as they break the sequence of the trumpets of Rev. 8 and 9. But God placed them where they will happen... Between the 6th and 7th trumpet. Remember, the 6th trumpet opened prematurely in WWI (7:1 – 3) and is held until the 144,000 are sealed, then Armageddon can break forth. Thus they are also between the 6th [WWI] and 7th seal Rev. 8:1) **SEE NEXT PAGE SLIDES 1 - 3**

III The Lamb, the remnant the everlasting gospel 14:1-13 (REMEMBER: PARENTHETICAL)

IV The gathering of the kings at Armageddon 16:13 – 18 **Actually in Rev. 19:19**

V The four alleluias in heaven 19:1-8 **Fulfillment goes just after 19:21**

Example. In 14:1 the Lamb and Remnant [144,000, not remnant. These are ‘sealed. The remnant does not have the Holy ghost oil] are seen prophetically on Mt Zion, though they are not actually there till 20:4-6 **[See slide #4 on Rev. 20:4]**

The church ages are now in their final days, ending with I Thess. 4:14-17 /
I Cor. 15:51 – 54 / John 5:25

The Great Tribulation follows lasting three and one half years. 11:2, 3 13:5 Daniel 7:25
Rewards \ Millennium \ White Throne judgment \ Eternity

39-1 Look. I want to say one more thing. Closely now, don't miss this. How striking.

From the seventh angel's (messenger of the Seventh Seal) Message (and Revelations 10 was the Seventh Seal) to the Seven Trumpets, between those two times...

Oh, God, how can we say this to make the people see it? It's between that Sixth Trumpet (and the Sixth Trumpet--and the Sixth Trumpet and the Sixth Seal sounds at the same time),

and between the Sixth Trumpet and the Seventh Trumpet, there is a prophet to appear before the Gentiles to call the people back to the original Pentecostal doctrine; and the two witnesses of Revelations 11 appear to the Jews to send them to Jesus, while the Church is being taken up--all of them prophets.

Amen. The Word of the Lord cannot be broken. It won't be a denomination. Do you see it?

1

39-2 Read in your book here and see if that between the Sixth and Seventh Trumpet isn't injected in there with the Jews being called out.

Between the Sixth and Seventh Plague, we come over with that one hundred and forty-four thousand (you remember that?), which was between that.

Do you remember between Sixth--the Fifth Seal and the Sixth Seal--between the Sixth Seal and the Seventh Seal, there was a calling out of the one hundred and forty-four thousand. You remember that?

Now, there's where these trumpets come in, right there (See?) and persecution of horses loosed on there.

Then between that--then there was to be the seventh angel's Message that had been preaching and condemning the Pentecostals. And Jesus had been put out, wouldn't have no cooperation with nobody, be put on the outside, rejected (The Bible said so.);

2

for it's Christ made manifest among us, Jesus among us all made manifest in the purity of His Word, making It known. And if that...

This is not just makeup, friends, this is THUS SAITH THE LORD, the Scripture.

39-4 And at the same time... Now, as soon as this Church, the Bride is drawn together, she's taken up; in that mystery of the Seventh Seal, or the Seventh Seal, the mystery going.

And the Jews is called by the mystery of the Seventh Trumpet, which is two prophets, Elijah and Moses.

And they come back, and there's where the Pentecostals is all mixed up. They're looking for something to happen, and the Church is done gone, and that's to the Jews.

THE.FEAST.OF.THE.TRUMPETS_ 64-0719M

3

We have this quote regarding Rev. 20:5 back on pages 13 – 14 of these notes. It is important to recognize this verse correctly, or it can really mess up your thinking regarding the Gentiles left on earth in the great tribulation.

QUESTIONS.AND.ANSWERS.1_ JEFF.IN COD SUNDAY_ 64-0823M

971-Q-261 261. **Call.. could you please** (Well, it's exactly the same question.)... **Revelations 20:4, are they souls of the beheaded for the witness of Christ who would not worship the beast nor receive his mark in the Bride?**

(Oh, I see what they're getting to now. This was just give to me, just handed to me.)... **since it says they lived and reigned with Christ a thousand years? So it's puzzling, because the persecution of the Bride, but who else could they be and reign with Christ a thousand years? Would they--they--would they be the 144,000?**

No, no. They are the Bride. Now, remember, remember, they...

You said, "While they're beheaded for the witness..." Now, you say, "For the--worship not the beast." Sure. You say, "The beast is yet to come." The beast has been all the time; the beast was the one that fed them back there in them lions' dens, fed them back there in that arena there in Rome. That was the antichrist; that was the beast right there, set up a form of religion.

4