

Let's compare what Jesus told his disciples regarding the three questions he was asked in Matt. 24:3.

- 1.) When shall these things be?
- 2.) What shall be the sign of thy coming?
- 3.) What shall be the sign of the end of the world?

They must parallel Rev. 6 & 8 for therein lays the plan of redemption in detail for the Gentiles and the last of it for the Jews.

## Session 7 – Rev Series – Matt. 24 & Rev 6, +

### 7 Seals of Rev 6 & 8

- #1 White horse to deceive
- #2 Red Horse "take peace, kill"
- #3 Charging for staff of life
- #4 Kill - Death – hunger
- #5 The souls under the altar
- #6 Great Tribulation
- #7 Silence in heaven for ½ hour
- NEXT?

### Matthew 24

- 5 "shall deceive many"
- 6 "Wars, rumors of wars"
- 7a "there shall be famines"
- 7b, 8 "Pestilence, beginning of sorrows"
- 9, 10 "shall kill you" "for my name sake"
- 29 After the "amateur tribulation"
- 30 "Son of Man coming in the clouds"
- 32 The fig tree

1

We will pick up on the 7<sup>th</sup> seal and Matthew 24:30 at slide #17

## Session 7 – Rev Series – Ages and Seals

- ♦ REVELATION 1:12 And I turned to see the voice that spake with me. And being turned, I saw seven golden candlesticks;
- ♦ 13 And in the midst of the seven candlesticks one like unto the Son of man, clothed with a garment down to the foot, and girt about the paps with a golden girdle.



2

“REVELATION 1:4 John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is (priest), and which was (prophet), and which is to come (King); and from the seven Spirits which are before his throne;

5 And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and washed us from our sins in his own blood

6 And hath made us kings and priests unto God and his Father; to him be glory and dominion for ever and ever. Amen.

7 Behold, he cometh with clouds; and every eye shall see him, [so this is not the coming for the Gentile Bride. and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

WHO.IS.THIS\_ SAN.JOSE.CA SUNDAY\_ 59-1122

E-19 ... There was thousands in Jerusalem that felt that expectations, and that excitement going on; they never did see Him. And the sad thing to say today, yet the Scripture must be fulfilled: there's millions of Americans that go to church regular and--and faithfully, that'll never see Him when He comes, because the Bride will be caught away. Like a thief in the night, He will come. He will catch the Bride away and the rest of them won't see Him. Think of it: millions of Americans going to church in ceremony worship, but will never see Him when He comes. The elected, the Bride will be caught away just as it was then.

## Session 7 – Rev Series – Matt. 24 & Rev 6, +

REVELATION 1:20 *The mystery of the seven stars which thou sawest in my right hand, and the seven golden candlesticks. The seven stars are the angels of the seven churches: and the seven candlesticks which thou sawest are the seven churches.*



3

Stars and candlesticks are used at night.

So it again shows that the church ages are a night cycle. The primary light at night (at certain times) is the moon with its cycles.

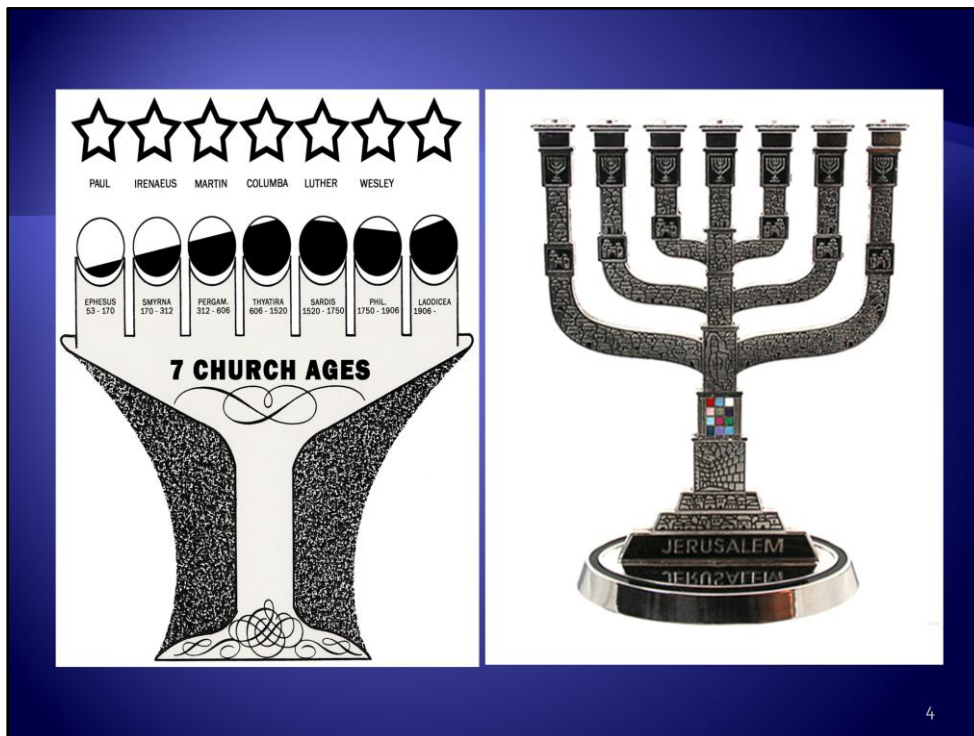
The moon is a type of the church ... has no light of its own, reflecting the light of the son (son) to the earth in the absence of the sun.

This makes Brother Branham's sermon "It is the Rising of the Sun" even more significant.

*"And the evening and the morning were the first day"* second day, third day, etc. to the sixth day.

Not stated for the seventh day.

GENESIS 2:2 *And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made*



REVELATION.CHAPTER.FOUR.3\_ JEFF.IN ROJC 645-716 SUNDAY\_ 61-0108

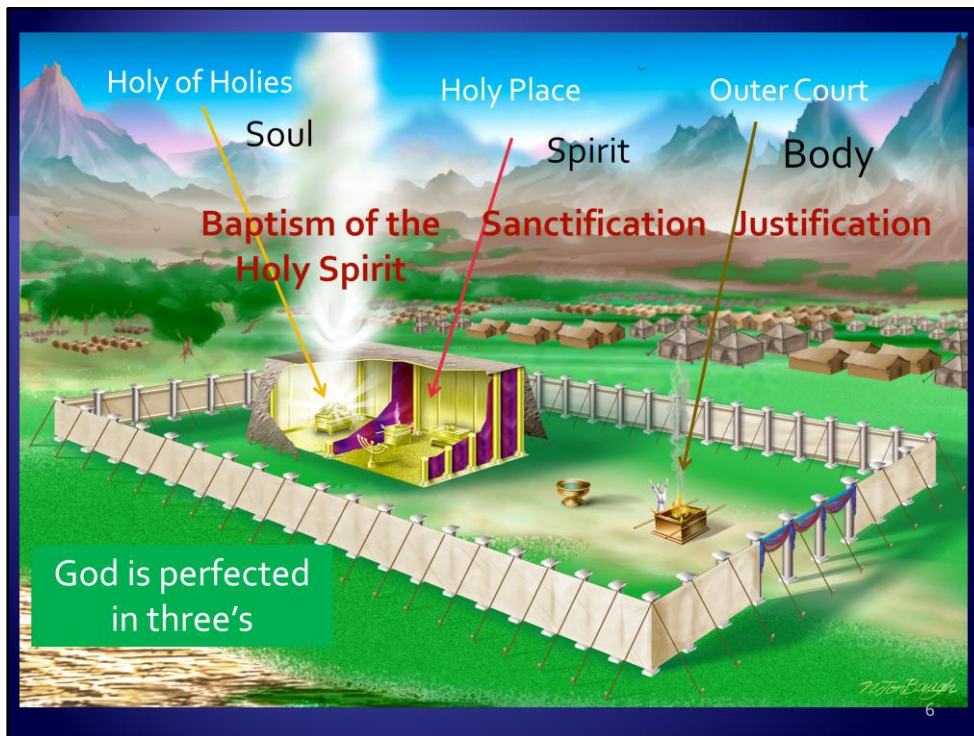
381 How many sick is in the room? Let's see your hands, raise up your hand. All right. How many's got... Is that... Did--did I understand Billy? Where's he at? Did he give out prayer cards? Did... [Blank.spot.on.tape--Ed.] All right, who's got... [Blank.spot.on.tape--Ed.]

{Congregation shows excitement}

Now, look this a-way, you all. Now, that's just like it is when it comes under glory here. See. See, see? They took... It's the Light over here. You're moving here. You see? Now, look, it's just--it's just a reflection, just a reflection that is. See? It's not the Light. Here's the Light hanging right here (See?), right here at this woman. I just happened to catch it and I thought it was over somebody.







The continual repetition of God's patterns is essential to watch for.  
Once you see where you are in a sequence, you fairly well can predict what is next.

I recall my first lesson in this was in the scriptures on putting on the whole armor of God. I started watching for God's numbers. 5 7 10 12 etc.

EPHESIANS 6:13 Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and having done all, to stand.

14 Stand therefore, having your loins girt about with truth, and having on the breastplate of righteousness;

15 And your feet shod with the preparation of the gospel of peace;

16 Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the wicked.

17 And take the helmet of salvation, and the sword of the Spirit, which is the word of God:

18 I HAD ALWAYS STOPPED RIGHT HERE. BUT THEN I SAW THAT WAS #6 SO I KNEW I NEEDED ONE MORE

18 Praying always with all prayer and supplication in the Spirit, and watching thereunto with all perseverance and supplication for all saints;



The candlesticks, (representing the church ages) are in the Holy Place.

The “church” cannot place you in Christ. That is an individual affair.

# After This ... Come up hither

REVELATION.CHAPTER.FOUR.1\_ JEFF.IN ROJC 551-584 SATURDAY\_ 60-1231  
58 Now, begin the 4th chapter.

*After this I looked, and, behold, a door was open in heaven: and the first voice which I heard was--was as it were... a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter.*

"After these things... (after the church age)...

And all this from hereafter now, will be pertaining, will take place on earth after the rapture of the church. See, after the rapture. This is going back now to pick up Israel. After the church age, after the ages of the church, and they... The church never appears again until Revelation the 19th chapter when she returns with Her Bridegroom. Praise God for the wedding."

Turn to Rev. 19



- ◆ REVELATION.CHAPTER.FOUR.1\_ 60-1231
- ◆ 121 Now, immediately after He'd showed the end of the age of His work here, He went on up into heaven and said, "I'll show you what's going to be after this, after the church ages." He said, "John, I can't talk to you down there no more, 'cause I've left down there. I've come up higher. Come up here with Me." Amen. "And I'll show you what's going to take place hereafter." Oh, my. Oh. Caught up in the vision, caught up into glory...

9

THE.SEVENTIETH.WEEK.OF.DANIEL\_ JEFF.IN DA 89-141 SUNDAY\_ 61-0806

118 Now, Pentecostal brethren, how can you apply it all over here in the Laodicean church age? They're--they're sleeping through every one of these ages, waiting. "And we which are alive (the little remaining bunch over here), remain alive until the coming of the Lord will not hinder those which are asleep; for the trumpet of God shall sound, and the dead in Christ shall rise first; and we shall be caught up together with them (Amen.)--with them (here we are, meeting right here) to go to meet the Lord in the air. Amen, and there you are. Where we at? Right here. Where did the Messiah get cut off? Exactly where the Word said. Where will that seventieth week begin? Exactly after this church is cut off. Then God returns to the Jews.

Don't you remember that as soon as the church goes--the church goes, then the Jews take hold, come in. But first, the next thing in order is not a mighty nation on a national revival amongst the Gentiles. The next thing in order is the coming of the Kingdom of God, the coming of Christ.

# Compare

- REVELATION 4:5 And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.
- 6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind.
- REVELATION 15:2 And I saw as it were a sea of glass mingled with fire: and them that had gotten the victory over the beast, and over his image, and over his mark, and over the number of his name, stand on the sea of glass, having the harps of God.
- 3 And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvellous are thy works, Lord God Almighty; just and true are thy ways, thou King of saints.

10

REVELATION.CHAPTER.FOUR.3 \_ JEFF.IN ROJC 645-716 SUNDAY \_ 61-0108

193 ... Let's go over to Revelations now, 15th chapter, the 2nd verse, and read where we see this brassy fire again. All right.

... And I saw as it was a sea of glass mingled with fire:... (Now, watch.)... and they that had gotten the victory over the beast, and over his image, and over the mark, and over the number of his name, stood on the sea of glass, having... harps of God.

And they sang the song of Moses the servant of God,...

197 ... Notice. Now, at the end of this age, John when he saw the sea of brass there, it was clear as crystal. What was it? The Word had been taken from the earth, raptured in the church, and it was clear as crystal, no more Blood; the church age was over

199 Now, in Revelations 15, the remnant of the woman's seed, which was the tribulation saints that went through the tribulation was found (Look.) standing on this sea. And it was filled with fire

201 ... Now, notice just a minute, saints washed by the same Word, 'cause it's the same altar; it's the same sea of glass and the same Word.

206 ... They was washed by the same waters that you're being washed by now, hearing the Word in the faith and power of Jesus Christ being the Almighty. It's the whole revelation at the beginning. The whole thing's wrapped up in the revelation of Who Jesus Christ is: God made flesh among us.

... Great and marvelous are thy Name,...

Who will not fear... and honor thy name? Thou art... for thou only art holy: for all nations shall come and worship before thee; for thy judgments are made manifest.

In other words: "We see what it means to not to receive it. Your judgments has been made manifest. So here we stand; we are washed now; we're being washed by the water after we've come through the tribulation period. We've took our stand for You, and we believed You, and now we stand on the sea of glass, and we're honoring and glorifying Thee in the reflection of Thy holy Word. And Thy candles are true and Thy judgments is righteous."

e sang the song in church 'what will it be when we get over yonder ... stand upon the glassy sea" .ot me. hat's t he fool i sh vi r g i n s, not t he r i d e.

PROVING.HIS.WORD\_ JEFF.IN V-9 N-6 SUNDAY\_ 64-0816

[come up hither] 235 ... **The Bridegroom call** will come right through this, when the Son of man will come down and come in human flesh to unite the two together.

The Church has to be the Word; He is the Word, and the two unites together, and to do that it'll take the manifestation of the revealing of the Son of man. Not a clergyman. I--I don't know, I... Do you see what I mean?

See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the wedding supper. Amen. >>>

11

THE.SPOKEN.WORD.IS.THE.ORIGINAL.SEED\_ JEFF.IN V-3 N-2 SUNDAY\_ 62-0318

123-2 God has promised (Be careful.)--God has promised Malachi 4 for this last day, and **Malachi 4 has not yet has been fulfilled**, but it must be fulfilled for it is a germitized Word of God, spoken through Malachi the prophet. Jesus referred to it. It is to be just before the coming of Christ the second time.

NOTE THE DATE

174-1 PERGAMEAN.CHURCH.AGE - CHURCH.AGE.BOOK CPT.5

Now I want you to be very careful here and see this. **God has promised that at the end time Malachi 4 is going to be fulfilled**. It has to be for it is the Spirit-quicken Word of God spoken by the prophet Malachi. Jesus referred to it. It is just before Christ comes the second time. By the time Jesus comes all Scripture must be fulfilled.

AND.WHEN.THEIR.EYES.WERE.OPENED.THEY.KNEW.HIM\_ TAMPA.FL 64-0416

190 What has it done to our eyes in these days? A promise fulfilled, has it opened their eyes? We seen in Saint John 14:12, Hebrews 13:8, Saint John 14:9, and we seen Luke 17:27-28, and all these Scriptures that's promised, **Malachi 4, all of them fulfilled right here before us**, what has it done to our eyes? If it doesn't open them, it'll blind them Eternally. It opens some, blinds the others. See? It opens them who it... these last days, what He's promised to do. This what He said, He would do it, "Restore back the Faith."

>>> She's already united (See?); we go to the wedding supper, not to the marriage.

"Fill your flesh... self, of all the flesh of mighty men, 'cause the marriage of the Lamb has come." But the rapture is going to the wedding supper.

When the Word here unites with the person, and they two become one, and then what does it do then? It manifests the Son of man again, not the church theologians, the Son of man.

The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

12

Even in our weddings:

The ceremony. Who is the focus? The Bride.

Who does all the talking?

The one who is uniting them in marriage.

After the ceremony the people people the place of wedding and go to the place of wedding supper.

Many times, after the ceremony and before the supper there may be a slide show of both their lives up to this time.



## REVELATION.CHAPTER.FOUR.1 60-1231

114 "Come up here. I showed you the church ages on earth; now come up here, I'm going to show you something taking place up here."

See, Christ had left earth then; He'd gone up into glory. The church age was through, showed that His Spirit was finished here. And He'd gone into glory and was **calling for John to come up**, and He showed him what else was going to take place. "Come up hither."

**"Calling"**

**"the bridegroom call will come right through this"**  
**slide 11**

## REVELATION.CHAPTER.FOUR.1\_

174... John, there on the Isle of Patmos, a revelator to the church, has been the type of the church which is lifted up into glory, "Come up hither." Showing...

You say, "He represented the church?"

To everyone that hears this Word, John represented him. Amen.

John was the representative of the Blood of Jesus Christ, testimony of the Word. He was a witness of the baptism of the Holy Ghost, with a personal fellowship with Christ, and he represented the entire church; that, every man or woman, boy or girl that ever believed in Christ and accept Him on the same grounds, he'll be summoned someday, "Come up hither," and be caught up before the tribulation. Remember, the tribulation time hasn't set in yet.

This is being the time of setting of the judgment. John is being showed now what's going to take place after the church age.

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IT.IS.THE.RISING.OF.THE.SUN\_ JEFF.IN V-3 N-12 SUNDAY\_ 65-0418M

94 As Christ was the first One to raise, from all the prophets, and so forth; although typed in many places, He was the Firstfruits of those that slept. In the Bride, coming of Christ, coming out of the church, there'll have to be a Sheaf waved again in the last days. Oh, my!

95 Waving of the sheaf! What was the sheaf? The first one that come to mature, the first one that proved it was a wheat, that proved it was a sheaf.

96 Hallelujah! I'm sure you see what I'm talking about. It was waved over the people. And the first time there will come forth, for the **Bride age**, for a resurrection out of dark denominationalism, will be a Message, that the full maturity of the Word has turned back again in Its full Power, and being waved over the people, by the same signs and wonders that He did back there.

THE.INVISIBLE.UNION.OF.THE.BRIDE.OF.CHRIST\_ THURSDAY\_ 65-1125323

323 "Let no man, by his creed, deceive you." You stay right straight in the promise of God, the Word of God. And that Word, if It's a Word for this day, God vindicates It so. If He doesn't, it's not the Word for this day.

324 The Word that fell on the Day of Pentecost will not work this day. No, sir. That was for Pentecost.

This is for the Bride, going Home of the Bride. We got something different. The Pentecostals represented that, again.

We're in the **Bride age**. No more than the--the Word of Noah would work in the days of Moses; no more than Moses' law would have worked in the time of Paul here. He tried to tell them, "You are dead to that, and you cannot have that."



## Now we will return to the 7<sup>th</sup> seal and Matthew 24:30

**MATTHEW 24:30** And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

## Just for comparison;next verse

MATTHEW 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

32 Now learn a parable of the fig tree; ...

THE.SEVENTH.SEAL\_ JEFF.IN SUNDAY\_ 63-0324E

548-4 {173} All right. This time was between the Sixth and Seventh Seal that He calls these people, spoken of by Jesus in Matthew the 24th chapter and the 31st verse, that we've just read. See? Trumpets here, or the two witnesses of the... When the trumpet sounds, is the trumpet of the two witnesses of the age of grace for the Jews? One trumpet sounds; you notice, one trumpets sounds. He say, "And sound the trumpet." Now, notice over here: 31st.

*And he shall send forth his angels... (not one, see, two of them)... with a great sound of a trumpet,...*

18

Shows how close we are to the end.

We are in Matthew 24:30's fulfillment -- and verse 31 God turns to the Jews.

## ...And a High Cloud Ring of Mystery



Hovering like a giant's smoke ring, a mist cloud appeared at sunset over Flagstaff, Ariz., last Feb. 28 and set off a continuing scientific mystery. Watchers struck by the cloud's odd shape and huge size took pictures, like these four, at different times and from widely scattered locations in the state. Dr. James McDonald, a meteorologist at the Institute of Atmospheric Physics in Tucson, has been accumulating the pictures. Using them as the basis for trigonometric calculations, he has made a startling discovery that the cloud was at least 26 miles high and 30 miles across—"a lot higher and bigger," he says. "When a cloud should be..." The circle was too high to be made by a jet plane, and so far as Dr. McDonald can determine, there were no rockets, rocket planes or bombs being tested nearby that day. He hopes anyone else with pictures will lend them to him, for he would like some more clues about the cloud 26 miles up—no water droplets exist at that height to make a cloud.



8:10 P.M., N.E. OF PRESCOTT



8:10 P.M., N. OF PHOENIX



8:30 P.M., W.N.W. OF WINDLOW

Hovering like a giant's smoke ring, a great cloud appeared at sunset over Flagstaff, AZ last February 28 and set off a continuing scientific mystery. ...

He made a startling discovery that the cloud was at least 26 miles high and 30 miles across — "a lot higher than a cloud should be." ... no water droplets exist at that height to make a cloud.

# What Science said about the cloud

## Life Magazine May 17, 1963

- ◆ Using calculations from the many pictures sent in, Dr. James McDonald (from the University of Arizona, Dept. of Atmospheric Physics) made the startling discovery that the cloud was at least 26 miles high and 30 miles across "a lot higher and bigger than a cloud should be" he stated
- ◆ "No water droplets exist at that height to make a cloud"



# Science Examines the Cloud



Science 19 April 1963

AMERICAN ASSOCIATION  
FOR THE ADVANCEMENT  
OF SCIENCE

### SCIENCE magazine 19 April 1963

Cloud remained illuminated for 28 minutes after the sun had set on high cirrus clouds

150 reports from as far as 280 miles, established the cloud as over Flagstaff, AZ

Peculiar internal \*nacreous center \*(Dictionary: having a play of lustrous rainbow-like colors; "an iridescent oil slick"; "nacreous (or pearlescent) clouds looking like mother-of-pearl

"I am not sure that any cloud of such form and size has been observed at any level within the atmosphere before."

"Interesting questions about the source of requisite water vapor are posed by its unprecedented altitude."

22

# Science Examines the Cloud



## Weatherwise Magazine

June 1963

The '63 Cloud over Arizona

23

# What Science said about the cloud

## WEATHERWISE Vol. 16 No. 3 June 1963

- "25 miles above sea level"  
Arctic nacreous clouds go only to 12 to 18 miles high
- "It had an unprecedented variety of internal wave structures"
- "The size of the cloud was 50 miles north-south and 30 miles east-west, like a huge doughnut"
- "Never seen a cloud as beautiful as this one"
- "If not an explosion, (from a Thor missile) then it is just as much a mystery today as the day we first saw it"



# Mother of Pearl



The '63 Cloud over Arizona

25

# Arizona Magazine

March 26, 1967

by Dave Davies

- "It has baffled all but the followers of a man who said it was the appearance to him of seven angels."
- "The celestial phenomenon left waves of publicity in it's wake. Both the Arizona Republic and the Phoenix Gazette printed stories."
- ♦ A check revealed: The Nevada Test site and the Southwest defense bases had nothing in the air to cause such. No X-15 flights or rockets that day out of So. California, either.

The '63 Cloud over Arizona

26



I.HAVE.HEARD.BUT.NOW.I.SEE\_ SHREVEPORT.LA 65-1127E

186 That critic saying, "Why would a God of mercy, could open up the Red Sea, stand let them poor Christians be eat up with lions, and burnt, and everything? Set up, just like He laughed about!" The poor ignoramus! Did he not know, "Except a corn of wheat fall into the ground"? It had to die through those dark ages, like any other corn of wheat has to go beneath the earth and be buried, to bring forth in the first reformation them two blades of Luther, the stalk. It had to come forth in the Wesleyans, out yonder, to bring forth the pollen, the tassels, the great missionary age. Had to come forth in the Pentecostal, for the restoration of the gifts, almost to deceive the very Elected >>>

. Looks like a wheat grain; open it up, there's no wheat there at all, it's only shuck.

But back in there, then, they begin to form the oneness organization, the trinity organization, the twoness organization, and church of God organization, and all organized, and just death exactly! And now what happens? But it's a shelter for the wheat, it's been growing through it all the time.

187 Now it's begin to pull away, the wheat's begin to be seen. This is not a Pentecostal age. This is the latter-day age. This is the **Bride age**. This is the evening Light. This is when Malachi 4 must be fulfilled, to follow God's pattern. This is Luke 17:30, to be fulfill. This is the second... And Jeremiah, and all the rest of them, that Joel has spoke of these days, this is that day. "I have heard, Lord, and It was coming, but now I see It with my eye."



MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SBD.CA 65-1206

56 We're not living in a Pentecostal age, we're living in another age.

See, we're not living in a Methodist age, we're living in another age.

We're living on up here to the **Bride age**, the calling out of the Church and getting It together for the Rapture.

That's the age that we're now living. To my honest opinion that's exactly the Truth.

MODERN.EVENTS.ARE.MADE.CLEAR.BY.PROPHECY\_ SBD.CA 65-1206

62 Now, and with patience we have to wait for this, for the prophecies that's promised, every one of them must be fulfilled in its age.

For It foretells us, the Author has before done this, and we wait to see Him do it again.

What a time it is that we're living in! Something like a--a calendar; you look at the calendar to find out what day of the year you're living in, and you look at God's Bible to see what age we're living in. We're not living in the Methodist age, the Baptist age. We're living in the **Bride age**, the calling, bringing back to God through a channel that He promised to bring it back in. He promised to do it.

63 But as it's been in every age, people let man put their own interpretation to It by theology, and will not believe God's Divine vindication of It (that's, God's interpretation); not what I say, what somebody else says; but what God has promised and what God does, proves that it's God doing His Own interpreting of His Word.

LEADERSHIP\_ COVINA.CA V-7 N-7 TUESDAY\_ 65-1207

139 The Life, sure the--the stalk back here carried the Life.

Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them. One, a big blade, don't look like the grain. But when the little pollen comes, like the... on the--the shuck... or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there.

140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the **Bride age**. >>>

141 As Moses called a nation out of a nation, Christ today is calling a Church out of a church, you see; the same thing in type, taking them to the glorious Eternal Promised Land.

142 Now, to refuse that Person that's doing the calling, Christ, no matter if you're Pentecostal, Methodist, Luther, whatever you are, you got to... This age!

Nothing against them, not at all, but in this age now you've got to accept (like they did in that age) the Person of Christ which is the Word!





