

# Session 2 – Home cell group meeting on the Book of Revelations

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Rev. 1:1 REVELATION 1:1 *The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John.*

*The revelation of Jesus Christ, which God gave unto him to show His future work in the ages to come. The work of the logos is not finished until the last Eve had been restored to the last Adam.*

I CORINTHIANS 15:45 *And so it is written, The first man Adam was made a living soul; the last Adam was made a quickening spirit*

41-3 THE.REVELATION.OF.JESUS.CHRIST - CHURCH.AGE.BOOK CPT.1  
We then see that when these last of Israel have been joined in love to the Lord, and the enemy has been destroyed, God will prepare His holy mountain, His new Garden of Eden for the bride and His and her attendants for the thousand year honeymoon upon the earth. As Adam and Eve were in the garden and did not finish out the thousand years, now Jesus our last Adam, and His Eve (True Church) will fulfill all the plan of God.

We found that:

Jesus Christ is more than the one born of the virgin Mary

That Jesus Christ is the name of the logos. The logos is Christ.

The logos has taken on various forms throughout the Bible.

Jesus of Nazareth was just one of those forms. John 1:14 says *The word (logos) was made flesh...*

Long before Jesus of Nazareth was born there was the Word.

John 1:3 says *all things were made by Him*. Not Jesus of Nazareth, but by Christ the Word, The logos of God.

Col. 1:16 says *“by Him were all things created that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:*

Ephesians 3:9 says that God *created all things by Jesus Christ.*

Thus we see that the name of the manifested thoughts of God (A word is a thought manifested) is Jesus Christ, in whatever form He should choose to appear.

Speaking of Israel in the wilderness, Paul wrote in I CORINTHIANS 10:4

*And did all drink the same spiritual drink: for they drank of that spiritual Rock that followed them: and that Rock was Christ.*

Paul again, in the book of Hebrews chapter eleven writes:

HEBREWS 11:24 *By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter;*

*25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season;*

*26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward.*

“Reproach of Christ:.” That certainly was not Jesus of Nazareth. He was not yet born.

Yet, because the one born of the virgin was to be the Word in flesh, and that is the life that would be on display (John 1:14 & 1:18) Joseph was told in a dream

*Matt. 1:20 ... fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Ghost.*

*21 And she shall bring forth a son, and **thou shalt call his name JESUS:** for he shall save his people from their sins.*

That name goes even broader than what we have read. We will take it one step further.

EPHESIANS 3:14 *For this cause I bow my knees unto the Father of our Lord Jesus Christ,* 15 *Of whom the whole family in heaven and earth is named,*

Therefore the whole family of God carries the name Jesus. Why? Because they are written epistles. How do you write epistles? With words.

Every seed brings forth of its own kind, so says Genesis 1:11, 12 and other places. We are to be born again by the seed incorruptible, the Word of God.

*I PETER 1:23 Being born again, not of corruptible seed, but of incorruptible, by the word of God, which liveth and abideth for ever.*

Now we come back to the Alpha Omega principle. Alpha A. Omega Z.

The wheat starts with seed and when it comes harvest time, it is back to seed again.

It obviously starts with Jesus.

JOHN 12:23 And Jesus answered them, saying, The hour is come, that the Son of man should be glorified.

24 Verily, verily, I say unto you, **Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.**

The book of the Acts of the Apostles shows the fruit, that seed life that was in Jesus in action again. That is the true church. The dark ages were the death and burial of that church seed.

In between planting and harvest is a necessary process. That has been the seven church ages of Rev. 2 & 3. The process from seed to bring it all back to seed again.

We will get into that after we finish chapter one.

Rev. 1:4 and on .... Go to printouts of Power Point slides.